

Hopkins County Auditor - New Canon DXC5840i

Configuration:	
▶	1 - Canon iR ADV DX C5840i
▶	1 - Cabinet Type-V
▶	1 - Inner Finisher-L1 (not supported with C5870i)
▶	1 - Super G3 FAX Board-AX1

Datamax Leasing Option: DIR State of Texas FMV Lease		
▶	60 Month Term	\$230.00

imageCare™ Total Care Service Agreement: [Includes 5 Year Performance Guarantees]		
▶	Monthly All-Inclusive Service Plan: <i>Cost per Copy</i>	DIR CPC
▶	<i>Includes all service calls, preventive maintenance calls, electrical and mechanical parts, fuser oil, staples, drums and toner at no additional charge.</i>	
▶	<i>Excludes supplies such as paper.</i>	
▶	INCLUDED Black Impressions Per Month:	0
▶	INCLUDED Color Impressions Per Month:	0
▶	Additional Black Impressions to be invoiced at:	\$0.0079
▶	Additional Color Impressions to be invoiced at:	\$0.0586

Systems Implementation & Support:
<i>Includes:</i>
▶ Delivery, Installation & Networking
▶ MAXimizer Learning® Stand-Alone Training
▶ ConnectCare™ Guarantees (if connected)
▶ PrintView™ Proactive Service & Toner

Additional Datamax Benefits:
<i>Includes:</i>
▶ Total Satisfaction Guarantees
▶ 4 Hour On-Site Response Time Guarantee
▶ Partnership Reviews for Solution Optimization
▶ Free Next-day Shipping of Contract Toner

The above prices do not reflect applicable taxes.

PROPRIETARY NOTES: All the prices and conditions in this proposal are valid for thirty [30] days from the date of proposal unless extended in writing or upon acceptance by Hopkins County - County Judge Newson. All information in this proposal is to be considered proprietary and property of Datamax Inc. All documentation and proposal information will be returned to Datamax at its request. Only those identified parties within that are part of the decision-making committee will have access to this proposal. Nothing in this proposal shall be copied, distributed or used by without written authorization of Datamax Inc.



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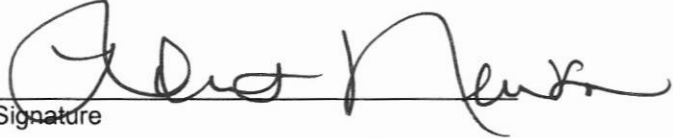
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Contract Acknowledgement in lieu of Purchase Order

I, Robert Newsom, as an authorized agent of Hopkins County am making
(Purchasing Agent Name) (Agency Name)
the attached ***purchase / lease / rental*** as specified in agreement P05222023 JW under the
(circle procurement type) (Purchase Agreement Number)
terms and conditions of State/Association Contract Number DIR-CPO-4437
(State/Association Contract Number)


Signature

County Judge
Title

5-22-2023
Date



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HOPKINS COUNTY COMMISSIONERS COURT PUBLIC PARTICIPATION FORM

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: Carmen Rockett

HOME ADDRESS: 2504 Burnett Dr.

HOME TELEPHONE: 903-441-4111

PLACE OF EMPLOYMENT: House of Representatives

EMPLOYMENT TELEPHONE: 903-454-5443

Do you represent any particular group or organization? House District 2

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

What is the topic you wish to present before the court?

Update on HD 2 events

Signature: Carmen Rockett

Print name: Carmen Rockett

NOTE: This Public Participation Form must be presented to the County Judge's Administrative Assistant prior to the time it is announced court is in session.

Disposal Request - Customer Owned Equipment

 DATE: 5/22/2023

 COMPANY NAME: Hopkins County District Attorney

 ADDRESS: 382 Rosemont Street

 CITY: Sulphur Springs

 STATE: TX

 ZIP CODE: 75482

Re: Release of Liability

You are authorizing Datamax Texas to pick up this equipment to have free and clear. Once the equipment is picked up, this equipment is the property of Datamax Texas to dispose of as Datamax wishes holding no liability.

X

Owner/Principal Signature

Title

Date

Datamax Svc Contract

Yes No

X	

 Model: Canon iRC5535i II

 Serial #: XUW07630

Model: _____

Serial #: _____

Model: _____

Serial #: _____

Model: _____

Serial #: _____

Model: _____

Serial #: _____

Model: _____

Serial #: _____

Model: _____

Serial #: _____

Model: _____

Serial #: _____

Model: _____

Serial #: _____

Model: _____

Serial #: _____

If there are any questions, please contact Datamax at 800-633-1526

By signing this document you are stating, you have sole ownership of the listed Equipment and you are authorizing Datamax Texas to pick up and Dispose.

I understand and accept the above statements:

County Judge
Title of Releasing Party

5-22-2023

Date

Robert Newson

PRINT

Robert Newson
SIGN

